

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, George M. Thiel, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Well #2) through a drilled well, pump and distribution system for Fire Protection purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 12, T.14N., R.19E., M.D.B.&M.,  
or at a point from which the E $\frac{1}{4}$  corner of said  
Section 12 bears N. 76° 21' 20" E., a distance  
of 1,448.06 feet situated in Douglas County,  
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Indian Hills General Improvement District
Source:	Underground (Well #2)
Manner of Use:	Fire Protection
Amount of appropriation:	*0.23 c.f.s.
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**December 7, 1978

**Description of works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 345 feet deep, 14 inch casing, via a 20 H.P. submersible pump. Thence through a pipeline to a 580,000 gallon steel water tank. The water under this certificate can be used only to provide emergency fire protection for the Indian Hills General Improvement District located in the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 12; T.14N., R.19E., M.D.B.&M.; SW $\frac{1}{4}$  SE $\frac{1}{4}$ , a portion of SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 6; NW $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , portions of NE $\frac{1}{4}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$  and all of W $\frac{1}{2}$  SW $\frac{1}{4}$ , Section 7; S $\frac{1}{2}$  N $\frac{1}{2}$ , SW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 8; NW $\frac{1}{4}$  NW $\frac{1}{4}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 17; NE $\frac{1}{4}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 18; NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 19 and W $\frac{1}{2}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 17, T.14N., R.20E., M.D.B.&M.

The total combined duty of water under any certificates issued under Permits 42548, 42549, 42793, 42794, 52288 and 52289 shall not exceed 32.85 million gallons annually.

\*This certificate is issued subject to terms and conditions as stated in Ruling 2719.

\*\*This certificate changes the place of use of a portion of Permit 42548, which changed the point of diversion of a portion of Permit 36253, therefore, the date of priority remains the same as Permit 36253.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of FEBRUARY, A.D. 19 92.

  
State Engineer

vjw/sb