

**THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, George M. Thiel, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Well #1) through drilled well, pump and distribution system for Quasi-Municipal and Domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 12, T.14N., R.19E.,  
M.D.B.&M., or at a point from which the E $\frac{1}{4}$   
corner of said Section 12 bears S. 87' 21' 20"  
E., a distance of 1,449.77 feet situated in  
Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Indian Hills General Improvement District
Source:	Underground (Well #1)
Manner of Use:	Quasi-Municipal and Domestic
Amount of appropriation:	0.04 c.f.s. but not to exceed 7.29 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*December 7, 1978

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 315 feet deep, 14 inch casing, via a 20 H.P. submersible pump to a 580,000 gallon steel tank. Thence through a distribution system to Jack's Valley Grammar School located in the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , and NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 12, T.14N., R.19E., M.D.B.&M. for quasi-municipal purposes.

The total duty of water under this certificate and any issued under Permit 42548 shall not exceed 7.29 million gallons annually.

The total duty of water under any certificates issued under Permits 42548, 42549, 42793, 42794, 52288 and 52289 shall not exceed 32.85 million gallons annually.

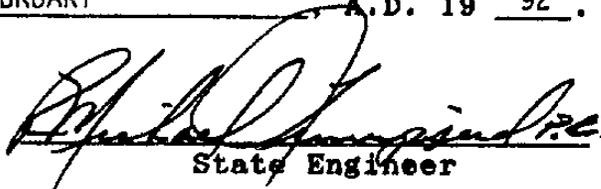
\*This certificate changes the point of diversion of a portion of Permit 36252, therefore, the date of priority remains the same as Permit 36252,

This certificate is issued subject to the terms of the permit.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of FEBRUARY, A.D. 19 92.

  
State Engineer

vjw/sb