

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Jonathan R. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Unnamed Spring through a spring box and pipeline for Mining and Milling purposes. The point of diversion of water from the source is as follows:

Lot 7 (SW $\frac{1}{4}$  NW $\frac{1}{4}$ ) Section 19, T.33N., R.37E., M.D.B.&M. or at a point from which the W $\frac{1}{4}$  corner of said Section 19 bears S. 17' 00' 27" W., a distance of 1,150.01 feet situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: James F. Carl  
Source: an Unnamed Spring  
Manner of Use: Mining and Milling  
Amount of appropriation: 0.105 c.f.s. but not to exceed 3.456 million gallons per season  
Period of use: March 1st to December 1st of each year  
Date of priority of appropriation: June 6, 1986

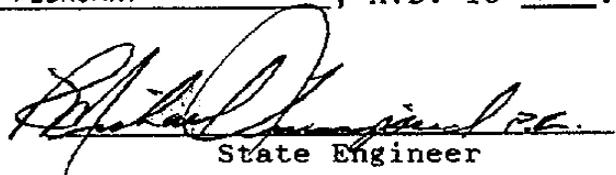
**Description of the works of diversion, manner and place of use:**

Water is diverted by means of a spring box to a 4 inch pipeline 12 feet in length to the place of use for placer mining and milling purposes located in Lots 6, 7 and 8, the NE $\frac{1}{4}$  NW $\frac{1}{4}$  and the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 19, T.33N., R.37E., M.D.B.&M. and the NE $\frac{1}{4}$  NE $\frac{1}{4}$  and the SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 24, T.33N., R.63E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of FEBRUARY, A.D. 19 92.

  
State Engineer