

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Raymond Jensen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Upper Meadow Valley Wash (a stream) through a concrete inlet, sand trap and pipeline for Irrigation purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 11, T.8S., R.67E., M.D.B.&M.
or at a point from which the SW corner of said
Section 11 bears S. 8°50'26"W., a distance of
4,854.2 feet situated in Lincoln County, State
of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Jensen's Palisade, Inc.
Source:	Upper Meadow Valley Wash (a stream)
Manner of Use:	Irrigation
Amount of appropriation:	5.50 c.f.s. but not to exceed 862.09 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*November 9, 1959

Description of land to which the water is appurtenant:
See Page 3

172.418 Acres Total

The total combined duty of water under this certificate and Permit 5461, Certificate 2017, Permit 20212, Certificate 6030, Permit 31098, Certificate 9840, shall not exceed 1,685.56 acre-feet annually.

The total combined duty and rate of diversion granted under this certificate and Permit 5461, Certificate 2017, shall not exceed 862.09 acre-feet annually and 5.5 c.f.s., respectively.

*This certificate changes the point of diversion of Permit 23817, Certificate 6657, which changed the point of diversion of Permit 18419, therefore, the date of priority remains the same as Permit 18419.

This certificate is issued specifically subject to Permit 9565, Certificate 1946, filed for stockwater of 500 cattle on Meadow Valley Wash.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any/or all sources.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of FEBRUARY, A.D. 19 92.


State Engineer

bk/sb

APPLICATION No. 48491 CERT. No. 13250

SUPPLEMENTAL ACREAGE

PERMIT 48491	PLACE OF USE					PERMIT	PERMIT	PERMIT
	PERMIT 48491					5461	20212	31098
	SUBD		TWP	RGE		CERT.	CERT.	CERT.
ACRES	1/4	1/4	SEC	(S)	(E)	2017	6030	9840
17.562	SW	NW	11	9	67	0.000	17.562	0.000
26.136	SE	NW	11	9	67	10.400	26.136	0.000
21.281	NW	SW	11	9	67	0.000	21.281	0.000
36.983	NE	SW	11	9	67	24.200	36.983	0.000
19.836	SW	SW	11	9	67	0.000	19.836	14.957
32.748	SE	SW	11	9	67	4.200	32.748	24.277
7.025	NW	NW	14	9	67	0.000	7.025	7.025
10.847	NE	NW	14	9	67	0.000	0.000	10.847
172.418	TOTAL ACRES					38.800	161.571	57.106