Application No. **42903** Certificate No. **13248** Book 46 Page 13248

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Industrial purposes. The point of diversion of water from the source is as follows:

> **SW¼ NE¼ Section 18, T.17n., R.64E., M.D.B.&M. or at a point from which the SE corner of said Section 18 bears S. 36°43'28" E., a distance of 3,489.45 feet situated in White Pine County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Humboldt Ready Mix, Inc.**
Source:	**Underground**
Manner of Use:	**Industrial**
Amount of appropriation:	**0.23 c.f.s. but not to exceed 0.80 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**November 28, 1980**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 190 feet deep, 12 inch casing, via two 5 H.P. submersible pumps to a 10,000 gallon storage tank, thence through a distribution system to a concrete batch pland and caretakers trailer for industrial purposes located in the SW¼ NE¼ and the NW¼ SE¼ of Section 18, T.17N., R.64E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of FEBRUARY, A.D. 19 92.

R. Michael Turnipseed P.E.
State Engineer

bk/sb