

# ASSIGNED

Application No. 30916 Certificate No. 13247 Book 48 Page 13247

## THE STATE OF NEVADA

### CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, George W. Ball, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Commercial purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 21, T.20N., R.20E., M.D.B.&M.  
or at a point from which the N $\frac{1}{4}$  corner of said  
Section 21 bears N. 41'51'55" W., a distance  
of 1,326.25 feet situated in Washoe County,  
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Dean C. and Gloria A. Smith
Source:	Underground
Manner of Use:	Commercial
Amount of appropriation:	0.063 c.f.s. but not to exceed 6.112 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	December 13, 1976

Description of the works of diversion, manner and place of use:

Water is diverted by means of a drilled well, 194 feet deep, 8" diameter casing, equipped with a 5 H.P. submersible pump and motor. Water is then pumped to a 135,000 gallon storage tank which serves 52 mobile homes within the Blue Gem Mobile Home Park located within the NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 21, T.20N., R.20E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of FEBRUARY, A.D. 19 92.

  
State Engineer

bk/sb