

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Gary W. Holler, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Gowan #2 Well) through a drilled well, pump and distribution system for Municipal purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18, T.20S., R.62E., M.D.B.&M.
or at a point from which the NW corner of said
Section 18 bears N. 65° 04' 54" W., a distance
of 1,326.80 feet situated in Clark County,
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	City of North Las Vegas
Source:	Underground (Gowan #2 Well)
Manner of Use:	Municipal
Amount of appropriation:	0.43 c.f.s. but not to exceed 101.44 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*June 19, 1936

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 450 feet deep, 8 inch casing, via a 150 H.P. electric motor and pump, thence through a distribution system to the City of North Las Vegas for municipal purposes located in the following place of use:

All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, and 36; those portions of Sections 6, 7, 8, 17, 21, 27, 28, 34, and 35 lying East of U.S. Highway 95; all in Township 19 South, Range 60 East, M.D.B.&M.

All of Sections 6, 7, 8; the South one-half (S $\frac{1}{2}$) of Section 9; S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 13; all of Section 15 through 36; all in Township 19 South, Range 61 East, M.D.B.&M.

The East one-half (E $\frac{1}{2}$) of Section 12; all of Sections 13, 14, and 15; all of Sections 19 through 36; all in Township 19 South, Range 62 East, M.D.B.&M.

All of Sections 1 through 28 and Sections 33 through 36; all in Township 20 South, Range 62 East, M.D.B.&M.

All of Sections 1 through 17 and all of Sections 21 through 24, those portions of Sections 18, 19, and 20, lying East of U.S. Highway 95; the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 26; all in Township 20 South, Range 61 East, M.D.B.&M.

continued

All those portions of Sections 1, 2, 12, and 13 lying East of U.S. Highway 95; all in Township 20 South, Range 60 East, M.D.B.&M.

The combined rate of diversion granted under this certificate and any granted under Permit 51302 is limited to 0.514 c.f.s.

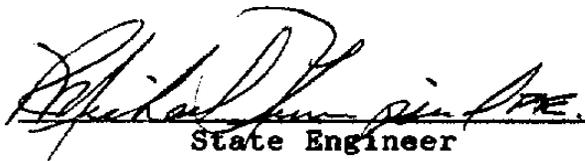
This total combined duty of water under this certificate and any issued under Permit 51302 is limited to 121.34 million gallons annually.

*This certificate changed the point of diversion, manner and place of use of a portion of Permit 9992, Certificate 2939, therefore, the date of priority remains the same as Permit 9992, Certificate 2939.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of JANUARY, A.D. 19 92.


State Engineer

bk/sb