

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Thomas A. Foote, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and irrigation system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) Section 2, T.22N., R.20E., M.D.B.&M. or at a point from which the NE corner of said Section 2 bears N. 84° 21' 02" E., a distance of 718.54 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Thomas R. and Jacqueline Hildenbrand**
Source: **Underground**
Manner of Use: **Irrigation and Domestic**
Amount of appropriation: ***0.01658 c.f.s. but not to exceed 12.0 acre-feet annually**
Period of use: **January 1st to December 31st of each year**
Date of priority of appropriation: ****June 24, 1974**

Description of the land to which the water is appurtenant:

3.0 acres in Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 2, T.22N., R.20E., M.D.B.&M.

***The total combined rate of diversion under this certificate and Permit 45095, Certificate 10798, shall not exceed 0.02769 c.f.s.**

****This certificate changes the point of diversion and place of use of a portion of water heretofore appropriated under Permit 28444, Certificate 8632, therefore, the date of priority remains the same as Permit 28444, Certificate 8632.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of JANUARY A.D. 19 97.


State Engineer