Application No. **46250** Certificate No. **13234** Book 46 Page 13234

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Duane V. Merrill, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

> **NW¼ NE¼ Section 35, T.33N., R.55E., M.D.B.&M. or at a point from which the NE corner of said Section 35 bears N. 60° 15' 49" E., a distance of 1,841.21 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**John E. and Joan Williams**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	**0.10 c.f.s. but not to exceed 72.40 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***April 16, 1980**

Description of land to which the water is appurtenant:

21.15 acres in the NW¼ NE¼ Section 35, T.33N., R.55E., M.D.B.&M.
5.74 acres in the NE¼ NW¼ Section 35, T.33N., R.55E., M.D.B.&M.
26.89 Acres Total

***This certificate changes the point of diversion of Permit 41101, therefore, the date of priority remains the same as Permit 41101.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of JANUARY, A.D. 19 92.

R. Michael Turnipseed
State Engineer

bk/sb