

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, John H. Milton, III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Well #2) through a drilled well, pump and distribution system for Mining, Milling and Domestic purposes. The point of diversion of water from the source is as follows:

within Lot 4, Section 6, T.34N., R.31E., M.D.B.&M. or at a point from which the SW corner of Section 32, T.35N., R.31E., M.D.B.&M. bears N. 4' 58' E., a distance of 805.0 feet situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Joe R. and Geraldine Espy  
Source: Underground (Well #2)  
Manner of Use: Mining, Milling and Domestic  
Amount of appropriation: 0.0624 c.f.s. but not to exceed 2.333 million gallons annually  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: May 18, 1981

**Description of the works of diversion, manner and place of use:**

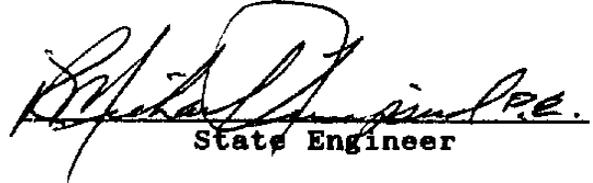
Water is developed by means of a drilled well, 130 feet deep, 6 inch casing, via a 3 H.P. submersible pump through 6,000 feet of 2 inch plastic pipe and 200 feet of 1½ inch metal pipe to a pond 300 feet x 200 feet and 6 feet deep, thence through a distribution system to the place of use located in all of Sections 35 and 36, T.35N., R.30E., M.D.B.&M. (unsurveyed) for mining, milling and domestic purposes.

The total combined duty of water under this certificate and any certificate issued under Permit 43746 shall not exceed 4.988 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of JANUARY, A.D. 19 92.

  
State Engineer

bk/sb