THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Sterling C. Ditsworth, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

> **SW¼ SE¼ Section 3, T.21S., R.54E., M.D.B.&M. or at a point from which the S¼ corner of said Section 3 bears S. 79° 30' W., a distance of 657.0 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Tim Hafen Ranches, Inc.**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	**0.0917 c.f.s. but not to exceed 30.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***March 12, 1959**

Description of land to which the water is appurtenant:
See Page 3

878.2 Acres Total

The total combined duty of water under any certificates issued under Permits 41157, 41158, 41159, 41160, 41161, 41162, 41163, 41164, 41167, 41169, 41170, 41171, 41172 and 49838 shall not exceed 4,269.5 acre-feet annually.

The total combined rate of diversion granted under this certificate and any granted under Permit 41167 is limited to 2.2917 c.f.s.

***This certificate changes the place of use of Permit 26512, Certificate 7961, which changed the point of diversion and place of use of a portion of Permit 25829, Certificate 7959, which changed the place of use of Permit 24158, which changed the point of diversion, manner and place of use of a portion of Permit 17884, Certificate 5867, therefore, the date of priority remains the same as Permit 17884, Certificate 5867.**

This certificate is issued subject to the terms of the permit.

continued

Application No. 41170

Certificate No. 13223

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of JANUARY, A.D. 19 92.

R. Michael Turnipseed P.E.
State Engineer

bk/sb

SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					PERMIT	PERMIT	PERMIT	PERMIT	PERMIT	PERMIT	PERMIT	PERMIT	PERMIT	PERMIT	PERMIT	PERMIT	PERMIT
41170	PERMIT 41170					41157	41158	41159	41160	41161	41162	41163	41164	41167	41169	41171	41172	49838
	SUBD			TWP	RGE													
ACRES	1/4	1/4	SEC	(S)	(E)													
37.20	NW	NE	8	21	54	37.20	37.20	37.20	37.20	37.20	37.20	37.20	37.20	37.20	37.20	37.20	37.20	37.20
38.80	NE	NE	8	21	54	38.80	38.80	38.80	38.80	38.80	38.80	38.80	38.80	38.80	38.80	38.80	38.80	38.80
38.00	SW	NE	8	21	54	38.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00
38.00	SE	NE	8	21	54	38.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00
37.00	NW	SE	8	21	54	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00
37.00	NE	SE	8	21	54	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00
18.00	SW	SE	8	21	54	18.00	18.00	18.00	18.00	18.00	18.00	18.00	18.00	18.00	18.00	18.00	18.00	18.00
18.00	SE	SE	8	21	54	18.00	18.00	18.00	18.00	18.00	18.00	18.00	18.00	18.00	18.00	18.00	18.00	18.00
35.70	NW	NW	9	21	54	35.70	35.70	35.70	35.70	35.70	35.70	35.70	35.70	35.70	35.70	35.70	35.70	35.70
35.30	NE	NW	9	21	54	35.30	35.30	35.30	35.30	35.30	35.30	35.30	35.30	35.30	35.30	35.30	35.30	35.30
36.80	SW	NW	9	21	54	36.80	36.80	36.80	36.80	36.80	36.80	36.80	36.80	36.80	36.80	36.80	36.80	36.80
36.20	SE	NW	9	21	54	36.20	36.20	36.20	36.20	36.20	36.20	36.20	36.20	36.20	36.20	36.20	36.20	36.20
12.70	NW	NE	9	21	54	12.70	12.70	12.70	12.70	12.70	12.70	12.70	12.70	12.70	12.70	12.70	12.70	12.70
4.00	NE	NE	9	21	54	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00
35.00	SW	NE	9	21	54	35.00	35.00	35.00	35.00	35.00	35.00	35.00	35.00	35.00	35.00	35.00	35.00	35.00
2.00	SE	NE	9	21	54	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
32.10	SW	NW	16	21	54	32.10	32.10	32.10	32.10	32.10	32.10	32.10	32.10	32.10	32.10	32.10	32.10	32.10
39.10	SE	NW	16	21	54	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10
5.30	SW	NE	16	21	54	5.30	5.30	5.30	5.30	5.30	5.30	5.30	5.30	5.30	5.30	5.30	5.30	5.30
36.00	NW	SW	16	21	54	36.00	36.00	36.00	36.00	36.00	36.00	36.00	36.00	36.00	36.00	36.00	36.00	36.00
37.10	NE	SW	16	21	54	37.10	37.10	37.10	37.10	37.10	37.10	37.10	37.10	37.10	37.10	37.10	37.10	37.10
35.10	SW	SW	16	21	54	35.10	35.10	35.10	35.10	35.10	35.10	35.10	35.10	35.10	35.10	35.10	35.10	35.10
34.80	SE	SW	16	21	54	34.80	34.80	34.80	34.80	34.80	34.80	34.80	34.80	34.80	34.80	34.80	34.80	34.80
30.00	SW	NE	17	21	54	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00
35.90	SE	NE	17	21	54	35.90	35.90	35.90	35.90	35.90	35.90	35.90	35.90	35.90	35.90	35.90	35.90	35.90
26.10	NW	SE	17	21	54	26.10	26.10	26.10	26.10	26.10	26.10	26.10	26.10	26.10	26.10	26.10	26.10	26.10
37.20	NE	SE	17	21	54	37.20	37.20	37.20	37.20	37.20	37.20	37.20	37.20	37.20	37.20	37.20	37.20	37.20
31.40	SW	SE	17	21	54	31.40	31.40	31.40	31.40	31.40	31.40	31.40	31.40	31.40	31.40	31.40	31.40	31.40
38.40	SE	SE	17	21	54	38.40	38.40	38.40	38.40	38.40	38.40	38.40	38.40	38.40	38.40	38.40	38.40	38.40
878.20	<-- TOTAL ACRES -->					878.20	878.20	878.20	878.20	878.20	878.20	878.20	878.20	878.20	878.20	878.20	878.20	878.20