

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert Dodson, Jr., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from The Truckee River through Gregory Ditch, pump and distribution system for as Decreed purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 14, T.20N., R.23E., M.D.B.&M.
or at a point from which the S $\frac{1}{4}$ corner of said
Section 14 bears S. 63° 08' 38" W., a distance
of 2,623.9 feet situated in Washoe County,
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Ranbeth Corporation**
Source: **The Truckee River**
Manner of Use: **as Decreed**
Amount of appropriation: **0.292 c.f.s. but not to exceed 20.25
acre-feet as decreed**
Period of use: **as decreed**
Date of priority of
appropriation: ***as decreed**

Description of land to which the water is appurtenant:

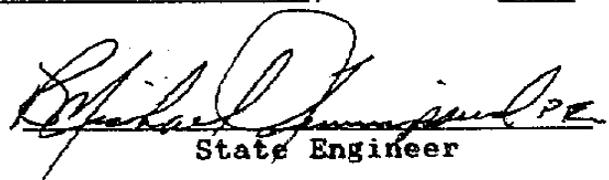
2.6 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8, T.20N., R.24E.
1.9 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8, T.20N., R.24E.
4.5 Acres Total

*This certificate changes the point of diversion and place of use of a portion of Claim No. 367 of the Truckee River Decree, therefore, the date of priority remains the same as Claim No. 367 of the Truckee River Decree.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.5 acre-feet per acre as decreed from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of JANUARY, A.D. 19 92.


State Engineer