

# ASSIGNED

Application No. 48872 Certificate No. 13201 Book 46 Page 13201

## THE STATE OF NEVADA

### CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Ernest E. Muller, Sr., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 4, T.21N., R.54E., M.D.B.&M.  
or at a point from which the E $\frac{1}{4}$  corner of said  
Section 4 bears S. 77° 56' E., a distance of  
789.4 feet situated in Eureka County, State of  
Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Ronald C. Chaney
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	0.53 c.f.s. but not to exceed 327.1 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*December 10, 1962

Description of land to which the water is appurtenant:  
See Page 3

213.2 Acres Total

The total combined duty of water under this certificate and any certificate issued under Permit 48871 shall not exceed 852.7 acre-feet annually.

The total combined rate of diversion granted under this certificate and any certificate issued under Permit 48871 is limited to 2.12 c.f.s.

\*This certificate changes the place of use of Permit 28234, Certificate 9025, which changed the point of diversion and place of use of a portion of Permit 23802, which changed the point of diversion of Permit 20888, therefore, the date of priority remains the same as Permit 20888.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of JANUARY, A.D. 19 92.

  
State Engineer

bk/sb

## SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					PERMIT
48872	PERMIT 48872					48871
	SUBD			TWP/RGE		
ACRES	1/4	1/4	SEC	(N)	(E)	
38.00	NE	NE	4	21	54	38.00
38.00	SE	NE	4	21	54	38.00
39.00	NW	NE	4	21	54	39.00
39.00	SW	NE	4	21	54	39.00
29.60	NE	NW	4	21	54	29.60
29.60	SE	NW	4	21	54	29.60
213.20	← TOTAL ACRES →					213.20