

ASSIGNED

Application No. **48871** Certificate No. **13200** Book 46 Page 13200

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Ernest E. Muller, Sr., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 4, T.21N., R.54E., M.D.B.&M.
or at a point from which the E $\frac{1}{4}$ corner of said
Section 4 bears S. 77' 56' E., a distance of
789.4 feet situated in Eureka County, State of
Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Ronald C. Chaney
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	1.59 c.f.s. but not to exceed 525.6 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*September 17, 1951

Description of land to which the water is appurtenant:
See Page 3

213.2 Acres Total

The total combined duty of water under this certificate and any certificate issued under Permit 48872 shall not exceed 852.7 acre-feet annually.

The total combined rate of diversion granted under this certificate and any certificate issued under Permit 48872 is limited to 2.12 c.f.s.

*This certificate changes the place of use of Permit 13842, Certificate 4559, therefore, the date of priority remains the same as Permit 13842, Certificate 4559.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of JANUARY, A.D. 19 92.


State Engineer

bk/sb

1

SUPPLEMENTAL ACREAGE

PERMIT 48871	PLACE OF USE					PERMIT 48872
	PERMIT 48871					
ACRES	SUBD		SEC	TWP	RGE	
	1/4	1/4		(N)	(E)	
38.00	NE	NE	4	21	54	38.00
38.00	SE	NE	4	21	54	38.00
39.00	NW	NE	4	21	54	39.00
39.00	SW	NE	4	21	54	39.00
29.60	NE	NW	4	21	54	29.60
29.60	SE	NW	4	21	54	29.60
213.20	← TOTAL ACRES →					213.20