

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Kenneth L. Haskew, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Klondike Well #1) through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 10, T.1S., R.42E., M.D.B.&M. or at a point from which the SE corner of Section 15, T.1S., R.42E., M.D.B.&M. bears S. 6° 33' 20" E., a distance of 10,078.28 feet situated in Esmeralda County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	County of Esmeralda
Source:	Underground (Klondike Well #1)
Manner of Use:	Quasi-Municipal
Amount of appropriation:	0.188 c.f.s. but not to exceed 44.35 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*March 9, 1987

**Description of the works of diversion, manner and place of use:**

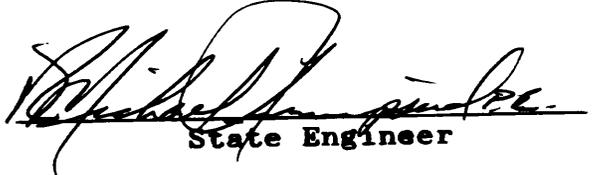
Water is developed by means of a drilled well, 402 feet deep, 12 inch casing via a 75 H.P. electric powered, 14 stage, deep well pump to two booster pump stations and 12 miles of water transmission main to a 200,000 gallon storage tank, thence through a distribution system to the Town of Goldfield for quasi-municipal purposes located in Lot 3 and the S $\frac{1}{2}$  SW $\frac{1}{4}$ , Section 35, T.2S., R.42E., M.D.B.&M. and Lots 2, 3, 4, 5, 6 and 7 and the S $\frac{1}{2}$  NW $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$  of Sections 2, T.3S., R.42E., M.D.B.&M. and the N $\frac{1}{2}$  NW $\frac{1}{4}$  and NW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 11, T.3S., R.42E., M.D.B.&M.

\*This certificate changes the point of diversion of Permit 36697, Permit 41861 was cancelled and the cancellation rescinded. Therefore, the date of priority is the date the cancellation was rescinded.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of JANUARY, A.D. 19 92.

  
State Engineer

bk/sb