

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Robert J. Neary, as Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground source (Leonard Creek Well JDR #907) through a drilled well, windmill and stockwatering troughs for Stockwater purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$  SW $\frac{1}{4}$  of section 23, T.42N., R.30E., M.D.B.&M., or at a point from which the U.S.C. and G.S. Monumentation labeled "Dusty" in section 33, T.42N., R.30E., M.D.B.&M., bears S. 46° 13' 04" W., a distance of 14,730.79 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Bureau of Land Management
Source:	Underground (Leonard Creek Well JDR #907)
Manner of Use:	Stockwater
Amount of appropriation:	0.009 c.f.s., or sufficient to water 300 head of cattle
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	October 29, 1981

**Description of the works of diversion, manner and place of use:**

Water is diverted from drilled well, 155 feet deep, 6 inch diameter casing, equipped with a windmill, thence the water is conveyed to a 18' diameter x 2' deep metal trough and a 50' diameter overflow pond where 300 head of cattle water within the SE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$  of section 23 and the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$  of section 26, T.42N., R.30E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of DECEMBER, A.D. 1991.

  
State Engineer

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