

CORRECTED
STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John P. Davis, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Sweetwater Creek through a pipeline, headgate structure and power house for hydropower purposes. The point of diversion of water from the source is as follows:

SW¹/₄ NW¹/₄ Section 8, T.7N., R.25E., M.D.B.&M., or at a point from which the SW corner of Section 5, T.7N., R.25E., M.D.B.&M., bears N. 20° 04' 41" W., a distance of 2,713.86 feet situated in Lyon County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

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|------------------------------------|--|
| Name of appropriator: | Sweetwater Ranch Company |
| Source: | Sweetwater Creek |
| Manner of Use: | Hydropower |
| Amount of appropriation: | 2.5 c.f.s., limited to the non-consumptive use of 1,809.94 acre-feet annually |
| Period of use: | January 1st through December 31st of each year |
| Date of priority of appropriation: | June 17, 1983 |

Description of the works of diversion, manner and place of use:

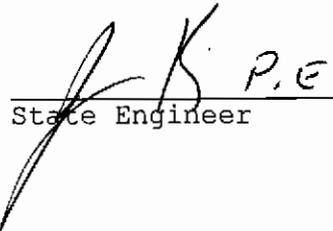
Water is diverted from Sweetwater Creek by means of a 10-inch diameter pipeline approximately 2 miles in length, via a headgate structure to a power house containing a Kato 50 KW generator attached to a 24-inch Pelton wheel, thence through a ditch back to the natural channel of Sweetwater Creek. Water is diverted for the non-consumptive use of hydropower generation with the place of use being the Sweetwater Ranch located within portions of the SW¹/₄ SW¹/₄ Section 10, SE¹/₄ SE¹/₄ Section 9, NE¹/₄ NE¹/₄ Section 16 and the NW¹/₄ NW¹/₄ Section 15, all in T.7N., R.25E., M.D.B.&M.

This certificate is issued to correct the location of the point of diversion.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of December, 2012.



State Engineer

REL/gkl

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John P. Davis, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Sweetwater Creek through a pipeline, headgate structure and power house for Hydropower purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 8, T.17N., R.25E., M.D.B.&M. or at a point from which the SW corner of Section 5, T.17N., R.25E., M.D.B.&M. bears N. 20° 04' 41" W., a distance of 2,713.86 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Sweetwater Ranch Company

Source: Sweetwater Creek

Manner of Use: Hydropower

Amount of appropriation: 2.5 c.f.s. limited to the non-consumptive use of 1,809.94 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: June 17, 1983

Description of the works of diversion, manner and place of use:

Water is diverted by means of a 10 inch diameter pipeline approximately 2 miles in length, via a headgate structure to a power house containing a Kato 50 KW generator attached to a 24 inch Pelton wheel, thence through a ditch back to the natural channel of Sweetwater Creek. Water is diverted for the non-consumptive use of hydropower generation with the place of use being the Sweetwater Ranch located within portions of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 10, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16 and NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15, all in T.7N., R.25E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of DECEMBER, A.D. 19 91.

R. Michael Turnipseed
State Engineer