

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

**ASSIGNED**

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WHEREAS, Douglas E. Barto, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Well #5) through a drilled well, pump and distribution system for Mining, Milling and Domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 30, T.10N., R.44E., M.D.B.&M.  
or at a point from which the SW corner of  
Section 19, T.10N., R.44E., M.D.B.&M. bears N.  
79° 31' W., a distance of 2,331.0 feet  
situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Smoky Valley Mining Division, Copper Range Company
Source:	Underground (Well #5)
Manner of Use:	Mining, Milling and Domestic
Amount of appropriation:	0.39 c.f.s. but not to exceed 92.0 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	August 14, 1981

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 648 feet deep, 14 3/4 inch casing, via a 12-stage submersible pump with a 60 H.P. motor thence through 2,705 feet of 8 inch pipe to the place of use. The well is located within the open pit mine for dewatering and the water used for mining, milling and domestic purposes located within Sections 17, 18, 19, 20, 29 and 30, T.10N., R.44E., M.D.B.&M. and Sections 13, 23, 24, 25 and 26, T.10N., R.43E., M.D.B.&M.

The total combined duty under any certificates issued under Permits 536; 1077 Certificate 267; 2908, Certificate 353; 3898, Certificate 2347; 12442 Certificate 3831; 12445, Certificate 3832; 12768, Certificate 3751; 14119, Certificate 4889; 26649, 26650, 26652, 26796, 44296, 44297, 44298, 44299, 44300, 44302, 44303, 46271, 46272, 50971, 51577 and 51578 shall not exceed 19,400.0 acre-feet annually.

This certificate is issued subject to the terms of the permit.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of DECEMBER, A.D. 19 91.

  
State Engineer

bk/sb

Abrogated By <sup>64617-T 0.39</sup>  
~~63305T 0.39~~  
Port. 65871-T 0.35  
Port. 68292T 0.003  
Port. 68293T 0.003  
Port. 68294T 0.003  
Port. 68295T 0.007  
Port. 68296T 0.007  
Port. 68297T 0.005  
Port. 68298T 0.005  
Port. 68299T 0.006  
Port. 68471T 0.23  
Port. 68893T 0.12  
Port. 71212-T 0.007  
Port. 70557-T 0.007  
Port. 70562-T 0.17