THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Gladys Trout, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

> **NE¼ SW¼, Section 18, T.20S., R.53E., M.D.B.&M. or at a point from which the S¼ corner of said Section 18 bears S. 7° 05' 27" E., a distance of 1,859.24 feet situated in Nye County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Frank W. Watkins and Rose M. Watkins 1/6 undivided interest, William L. Habermehl and Betty L. Habermehl, joint tenants 1/6 undivided interest, Terry W. Trout and Gladys I. Trout, joint tentants 1/6 undivided interest, Carson W. Mathews and Tila M. Mathews, joint tenants 1/6 undivided interest, William Bales and Shirley J. Niece, joint tenants 1/6 undivided interest, and Rodney F. Shipman and Carmela Shipman, 1/6 undivided interest**
Source:	**Underground**
Manner of Use:	**Quasi-Municipal**
Amount of appropriation:	**0.025 c.f.s. but not to exceed 2.2 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**March 28, 1988**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 250 feet deep, 8 5/8 inch casing, via a 3 H.P. submersible pump and motor, thence through a distribution system to 6 houses located within the E½ SW¼, Section 18, T.20S., R.53E., M.D.B.&M. (Lots 2 - 31 - 34 - 63 - 66 and 95 of Charleston Park Ranchos Unit #5, Nye County Records Document #33243) for quasi-municipal purposes.

This certificate is issued subject to the terms of the permit.

continued

Application No. 42413

Certificate No. 13173

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of DECEMBER, A.D. 19 91.

R. Michael Turnipseed P.E.
State Engineer

bk/sb