CORRECTED CERTIFICATE

Application No. **52789** Certificate No. **13164** Book 46 Page 13164

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Alan F. Walter, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Well No. 22A) (Las Vegas Artesian Basin) through a drilled well, pump and distribution system for Municipal and Domestic purposes. The point of diversion of water from the source is as follows:

> **NE¼ NE¼ Section 21, T.20S., R.60E., M.D.B.&M. or at a point from which the NE corner of said Section 21 bears N. 8° 56' 22" E., a distance of 900.94 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Las Vegas Valley Water District**
Source:	**Underground (Well No. 22A) (Las Vegas Artesian Basin)**
Manner of Use:	**Municipal and Domestic**
Amount of appropriation:	**0.079 c.f.s. but not to exceed 18.64 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***September 23, 1942**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 937 feet deep, 20 inch casing, via a deep well pump to pipelines and reservoirs, thence through a distribution system to the area included within the boundaries of the Las Vegas Valley Water District as denoted by Chapter 167, Statutes of Nevada, 1947, as it now exists or as it may hereafter be amended for municipal and domestic purposes.

***This certificate changes the point of diversion and place of use of a portion of Permit 10868, Certificate 3089, therefore, the date of priority remains the same as Permit 10868, Certificate 3089.**

The total combined rate of diversion and the total duty of water granted under Permit 28990, Certificate 10446, Permit 28991, Certificate 10447, Permit 46992, Certificate 11817 and any certificates issued under Permits 52789 and 52790 shall not exceed 2.989 c.f.s. and 705.141 million gallons annually, respectively.

This certificate is issued subject to the terms of the permit.

continued

Application No. 52789

Certificate No. 13164

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of DECEMBER, A.D. 19 91.

R. Michael Turnipseed P.E.
State Engineer

bk/sb

SEE CORRECTED CERTIFICATE

Application No. **52789** Certificate No. **13164** Book 46 Page 13164

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continued

Application No. 52789

Certificate No. 13164

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IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of DECEMBER, A.D. 19 91.

State Engineer

bk/sb