Application No. **50776** Certificate No. **13161** Book 46 Page 13161

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Robert F. Lauder, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the Carson River through the Buckland Ditch for as decreed purposes. The point of diversion of water from the source is as follows:

NW¼ SE¼ Section 32, T.17N., R.24E., M.D.B.&M. situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Frank D. Ghiglia Jr. & Elenor J. Ghiglia**
Source:	**the Carson River**
Manner of Use:	**as decreed**
Amount of appropriation:	**as decreed but not to exceed 1,156.5 acre-feet as decreed**
Period of use:	**as decreed**
Date of priority of appropriation:	***as decreed**

Description of land to which the water is appurtenant:

11.0	**acres in the SW¼ NE¼**	**Section 32, T.17N., R.25E., M.D.B.&M.**
23.0	**acres in the NW¼ NE¼**	**Section 32, T.17N., R.25E., M.D.B.&M.**
138.0	**acres in the SE¼**	**Section 29, T.17N., R.25E., M.D.B.&M.**
11.0	**acres in the SE¼ NE¼**	**Section 32, T.17N., R.25E., M.D.B.&M.**
40.0	**acres in the NE¼ NE¼**	**Section 32, T.17N., R.25E., M.D.B.&M.**
22.0	**acres in the NW¼ NW¼**	**Section 33, T.17N., R.25E., M.D.B.&M.**
12.0	**acres in the SW¼ NE¼**	**Section 29, T.17N., R.25E., M.D.B.&M.**
257.0	Acres Total	

***This certificate changes the point of diversion of Claim #787 of the Carson River Decree, therefore, the date of priority remains the same as Claim #787 of the Carson River Decree**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed the amount set forth in the Carson River Decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of NOVEMBER A.D. 19 91.

R. Michael Turnipseed P.E.
State Engineer

bk/sb