

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Robert F. Lauder, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the Carson River through the Buckland Ditch for as decreed purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 32, T.17N., R.24E., M.D.B.&M.  
situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Frank D. Ghiglia Jr. & Elenor J. Ghiglia

Source: the Carson River

Manner of Use: as decreed

Amount of appropriation: as decreed but not to exceed 364.4 acre-feet as decreed

Period of use: as decreed

Date of priority of appropriation: \*as decreed

Description of land to which the water is appurtenant:

20.0 acres in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 32, T.17N., R.25E., M.D.B.&M.  
 15.0 acres in the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 32, T.17N., R.25E., M.D.B.&M.  
 9.0 acres in the NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 32, T.17N., R.25E., M.D.B.&M.  
37.0 acres in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 32, T.17N., R.25E., M.D.B.&M.  
 81.0 Acres Total

\*This certificate changes the point of diversion of Claim #785 of the Carson River Decree, therefore, the date of priority remains the same as Claim #785 of the Carson River Decree

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed the amount set forth in the Carson River Decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of NOVEMBER, A.D. 19 91.



State Engineer