

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Clare A. Moore, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Well #1) through a drilled well, pump and distribution system for Mining and Milling purposes. The point of diversion of water from the source is as follows:

NE1/4 NE1/4, Section 28, T.38N., R.22E., M.D.B.&M. or at a point from which the NE corner of said Section 28 bears N. 32° 33' 20" E., a distance of 768.26 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Western Hog Ranch Company
Source:	Underground (Well #1)
Manner of Use:	Mining and Milling
Amount of appropriation:	0.15 c.f.s. but not to exceed 4.64 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	January 18, 1985

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 500 feet deep, 10 3/4 inch casing, via a submersible pump and 200 H.P. motor driven by a diesel generator through an 8 inch pipeline 14,300 feet to a holding tank thence through a distribution system to the place of use for mining and heap leaching located in all of Sections 2 and 3; Lots 1-4, S1/2 NE1/4, SE1/4, NE1/4 SW1/4, SE1/4 NW1/4 of Section 4; E1/2, E1/2 SW1/4, E1/2 NW1/4, NW1/4 NW1/4 of Section 10 and all of Section 11, T.37N., R.22E.; all of Sections 23, 24, 25, 26, 27, 28, 33, 34, 35 and 36, T.38N., R.22E.; and all of Section 19, T.38N., R.23E., M.D.B.&M.

The total combined rate of diversion granted under this certificate and any granted under Permits 49611 and 50901 is limited to 1.448 c.f.s.

The total combined duty of water under this certificate and any issued under Permits 49611 and 50901 shall not exceed 44.81 million gallons annually.

The total combined duty of water under this certificate and any issued under Permits 49611, 50901, 50902, 50903 and 50904 shall not exceed 89.62 million gallons annually.

This certificate is issued subject to the terms of the permit.

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of OCTOBER, A.D. 19 91.

  
State Engineer

bk/vjw