

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from An Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

SW1/4 NW1/4 Section 1, T.17N., R.63E.,
M.D.B.&M. or at a point from which the NW
corner of said Section 1 bears N 01' 42' W. a
distance of 2,572.00 feet situated in White
Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Tom J., John C., Joe A., and Pete A. Pescio

Source: Underground Source

Manner of Use: Irrigation and Domestic

Amount of appropriation: 1.0 c.f.s. but not to exceed 60 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *July 20, 1977

Description of land to which the water is appurtenant:

20.0 acres in the S1/2 Lot 4, Section 1, T.17N., R.63E., M.D.B.&M.

*This certificate changes the place of use of Permit 32858, therefore, the date of priority remains the same as Permit 32858.

The total combined rate of diversion granted under this certificate and Permit 18474, Certificate 6123, is limited to 4.0 c.f.s.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.0 acre-feet per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of OCTOBER, A.D. 19 91.


State Engineer