

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from An Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

SW1/4 NE1/4 Section 1, T.17N., R.63E.,
M.D.B.&M. or at a point from which the NE
corner of said Section 1 bears N 45° 26' 02"
E. a distance of 3,673.87 feet situated in
White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Tom J., John C., Joe A., and Pete A. Pescio
Source: Underground Source
Manner of Use: Irrigation and Domestic
Amount of appropriation: 1.0 c.f.s. but not to exceed 60 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *July 20, 1977

Description of land to which the water is appurtenant:

20.0 acres in the S1/2 Lot 3, Section 1, T.17N., R.63E., M.D.B.&M.

*This certificate changes the place of use of Permit 32859, therefore, the date of priority remains the same as Permit 32859.

The total combined rate of diversion granted under this certificate and Permit 18475, Certificate 6539, is limited to 3.0 c.f.s.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.0 acre-feet per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of OCTOBER A.D. 19 91.


State Engineer