

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Rodney Harris, as Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (West Butte Well #2) through a drilled well, truck mounted pump and generator and stockwatering troughs for Stockwater purposes. The point of diversion of water from the source is as follows:

SE1/4 SE1/4 Section 15, T.29N., R.62E.,  
M.D.B.&M. or at a point from which the N1/4  
corner of Section 16, T.29N., R.62E.,  
M.D.B.&M. bears N. 56° 46' 54" W., a distance  
of 8,433.86 feet situated in Elko County,  
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	United States Bureau of Land Management
Source:	Underground (West Butte Well #2)
Manner of Use:	Stockwater
Amount of appropriation:	0.0029 c.f.s. or sufficient to water 75 head of cattle and 20 wild horses
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	October 29, 1981

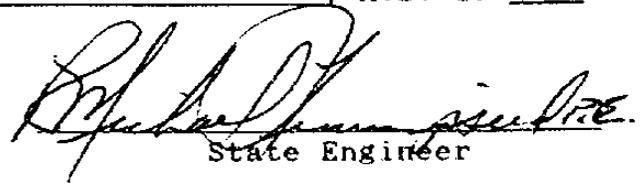
Description of the works of diversion, manner and place of use:

Water is diverted from a drilled well, 133 feet deep, 6 inch diameter casing, equipped with a truck mounted pump and generator, thence the water is conveyed via pipeline to a 5,000 gallon tank thence to a 12' x 2' circular trough where 75 head of cattle and 20 wild horses water within the SE1/4 SE1/4 Section 15, T.29N., R.62E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of OCTOBER, A.D. 19 91.

  
State Engineer