

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Gary W. Holler, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Las Vegas Artesian Basin) through a drilled well, pump and distribution system for Municipal purposes. The point of diversion of water from the source is as follows:

NW1/4 NE1/4, Section 18, T.20S., R.61E.,
M.D.B.&M. or at a point from which the N1/4
corner of said Section 18 bears N. 39° 58' 05"
W., a distance of 940.15 feet situated in
Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

| | |
|------------------------------------|---|
| Name of appropriator: | City of North Las Vegas |
| Source: | Underground (Las Vegas Artesian Basin) |
| Manner of Use: | Municipal |
| Amount of appropriation: | 0.33 c.f.s. but not to exceed 77.849 million gallons annually |
| Period of use: | January 1st to December 31st of each year |
| Date of priority of appropriation: | *June 17, 1944 |

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 978 feet deep, 20 inch casing, via a pump with a 250 H.P. electric motor, thence through a distribution system to the City of North Las Vegas for municipal purposes located in the following place of use:

All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, and 36; those portions of Sections 6, 7, 8, 17, 21, 27, 28, 34, and 35 lying East of U.S. Highway 95; all in Township 19 South, Range 60 East, M.D.B.&M.

All of Sections 6, 7, 8; the South one-half (S1/2) of Section 9; S1/2 SW1/4, Section of 13; all of Sections 15 through 36; all in Township 19 South, Range 61 East, M.D.B.&M.

The East one-half (E1/2) of Section 12; all of Sections 13, 14, and 15; all of Sections 19 through 36; all in Township 19 South, Range 62 East, M.D.B.&M.

All of Sections 1 through 28 and Sections 33 through 36; all in Township 20 South, Range 62 East, M.D.B.&M.

All of Sections 1 through 17 and all of Sections 21 through 24, those portions of Sections 18, 19, and 20, lying East of U.S. Highway 95; the NW1/4 NE1/4 of Section 26; all in Township 20 South Range 61 East, M.D.B.&M.

continued

All those portions of Sections 1, 2, 12, and 13 lying East of U.S. Highway 95; all in Township 20 South, Range 60 East, M.D.B.&M.

*This certificate changes the point of diversion and place of use of Permit 23862, Certificate 6995, which changed the point of diversion and place of use of Permit 11131, Certificate 3139, therefore, the date of priority remains the same as Permit 11131, Certificate 3139.

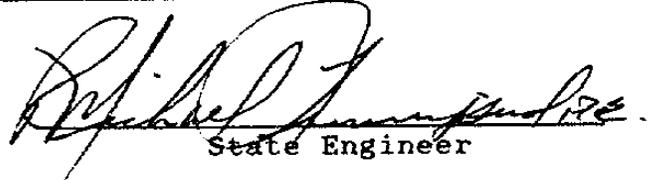
The total combined rate of diversion granted under this certificate and Permit 24429, Certificate 7914; Permit 46919, Certificate 11815; Permit 46922, Certificate 11816, and any granted under Permit 51459 is 1.88 c.f.s.

The total combined duty of water under this certificate and Permit 24429, Certificate 7914; Permit 46919, Certificate 11815; Permit 46922, Certificate 11816, and any certificate issued under Permit 51459 shall not exceed 387.4897 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of OCTOBER, A.D. 19 91.


State Engineer

bk/sb