

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, H. Dan Harper, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Preble Well #3) through a drilled well, pump and distribution system for Mining, Milling and Domestic purposes. The point of diversion of water from the source is as follows:

SE1/4 SE1/4 (Lot 16), Section 17, T.36N., R.41E., M.D.B.&M. or at a point from which the SE corner of said Section 17 bears S. 44° 56' 36" E., a distance of 299.8 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Pinson Mining Company  
 Source: Underground (Preble Well #3)  
 Manner of Use: Mining, Milling and Domestic  
 Amount of appropriation: 0.51 c.f.s. but not to exceed 10.984 million gallons annually  
 Period of use: January 1st to December 31st of each year  
 Date of priority of appropriation: \*June 10, 1982

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 510 feet deep, 12 3/4 inch casing, via a 21 stage pump driven by a Detroit Diesel engine through a 6 inch pipeline 8,400 feet in length to a 42,000 gallon storage tank, thence through a distribution system to the place of use for mining, milling and domestic purposes located in Sections 17 and 18, T.36N., R.41E., M.D.B.&M.

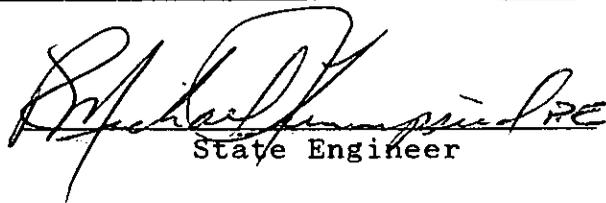
\*This certificate changes the point of diversion and manner of use of Permit 45771, therefore, the date of priority remains the same as Permit 45771.

The total combined duty of water under any certificates issued under Permits 45770, 48642, 48643 and 49502 shall not exceed 208.891 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of OCTOBER, A.D. 19 91.

  
State Engineer

bk/sb