

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

Lot 1, Section 32, T.48N., R.38E., M.D.B.&M.
or at a point from which the SE corner of said
Section 32 bears S. 33° 59' 43" E., a distance
of 1,440.94 feet situated in Humboldt County,
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	McDermitt Community Fund
Source:	Underground
Manner of Use:	Quasi-Municipal
Amount of appropriation:	0.9269 c.f.s. but not to exceed 9.301 million gallons annually
Period of use:	Janaury 1st to December 31st of each year
Date of priority of appropriation:	May 31, 1984

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 609 feet deep, 12 3/4 inch casing, via a pump to a 60,000 gallon storage tank, thence through a distribution system to the community of McDermitt for quas-municipal purposes located in all of Sections 32 and 33, T.48N., R.38E., M.D.B.&M.; Sections 4 and 5, T.47N., R.38E., M.D.B.&M.; and Sections 19 and 20, T.41S., R.43E., W.B.&M., Oregon.

The total combined rate of diversion granted under this certificate and Permit 23253, Certificate 7866, and Permit 28363, Certificate 10986, is 0.9269 c.f.s.

The total combined duty of water under this certificate and Permit 23253, Certificate 7866, and Permit 28363, Certificate 10986, shall not exceed 41.643 million gallons annually.

This certificate is issued subjec to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of OCTOBER, A.D. 19 91.


State Engineer

bk/sb