

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, John H. Milton III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

NE1/4 NW1/4, Section 35, T.32N., R.45E., M.D.B.&M. or at a point from which the NE corner of said Section 35 bears N. 65° 23' E., a distance of 3,103.0 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Lander County Airport Authority  
Source: Underground  
Manner of Use: Quasi-Municipal  
Amount of appropriation: 0.245 c.f.s. but not to exceed 4.01 million gallons annually  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: January 5, 1982

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 220 feet deep, 8 inch casing, via a Goulds pump with a 5 H.P. electric motor, thence through a distribution system to the Lander County Airport at Battle Mountain for quasi-municipal (including fire fighting) purposes located in a portion of Section 35; portions of NE1/4, E1/2 of SE1/4, Section 34, T.32N., R.45E., M.D.B.&M. and portions of NE1/4, Section 3; portions of N1/2 NW1/4, NE1/4, NE1/4 SE1/4, Section 2; portions of SW1/4 NW1/4, NW1/4 SW1/4, Section 1, T.31N., R.45E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of OCTOBER, A.D. 19 91.

  
State Engineer