

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Robert E. Morley, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

NE1/4 SE1/4, Section 1, T.47n., R.64E.,  
M.D.B.&M. or at a point from which the SE  
corner of said Section 1 bears S. 16° 29' 00"  
E., a distance of 2,246.00 feet situated in  
Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

|                                       |   |
|---------------------------------------|---|
| Name of appropriator:                 | Elko County, Nevada   |
| Source:                               | Underground   |
| Manner of Use:                        | Quasi-Municipal   |
| Amount of appropriation:              | 0.791 c.f.s. but not to exceed<br>47.245 million gallons annually |
| Period of use:                        | January 1st to December 31st of each<br>year                      |
| Date of priority of<br>appropriation: | *July 16, 1973  |

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 480 feet deep, 18 inch casing, via a Layne and Bowler Pump and U.S. motor, thence through a distribution system to the Town of Jackpot for quasi-municipal purposes located in all of Sections 1, 2, 11 and 12, NE1/4 NE1/4, Section 13, T.47n., R.64E., M.D.B.&M.; and Lots 2, 3 and 4, Section 6, Lots 1, 2, 3 and 4, Section 7, Lot 1, Section 18, T.47N., R.65E., M.D.B.&M.

\*This certificate changes the place of use of Permit 27627, therefore, the date of priority remains the same as Permit 27627.

The total combined diversion rate and duty granted under this certificate and Permit 24590, Certificate 8452, is limited to 1.994 c.f.s. and 143.697 million gallons annually.

This certificate is issued subject to the terms of the permit.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of OCTOBER, A.D. 19 91.

  
State Engineer

bk/sb