

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, H. Dan Harper, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground source (Well #2A) through a drilled well, pump and distribution system for Mining, Milling and Domestic purposes. The point of diversion of water from the source is as follows:

NW1/4 NE1/4, Section 33, T.38N., R.42E.,
M.D.B.&M. or at a point from which the NE
corner of said Section 33 bears N. 61°52' 43"
E., a distance of 2,015.0 feet situated in
Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Pinson Mining Company
Source:	Underground (Well #2A)
Manner of Use:	Mining, Milling and Domestic
Amount of appropriation:	0.86 c.f.s. but not to exceed 160.25 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*April 18, 1979

Description of the works of diversion, manner and place of use:

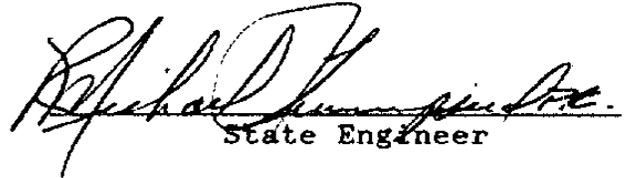
Water is developed by means of a drilled well 450 feet deep, 12 1/4 inch casing, via a Johnson pump with a 200 H.P. motor through 2,860 feet of 8 inch pipeline to a 175,000 gallon storage tank, thence through a distribution system to the place of use for mining, milling and domestic purposes located in the E1/2, E1/2 W1/2, and SW1/4 SW1/4 of Section 28; Section 33; and the N1/2 Section 34, T.38N., R.42E., M.D.B.&M.

The total combined duty of water under this certificate and any certificates issued under Permits 48037, 51388, 51390, 51427, 51429, 52464 and 54263 shall not exceed 350.452 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of OCTOBER, A.D. 19 91.


State Engineer

bk/sb