Application No. **38125** Certificate No. **13069** Book 45 Page 13069

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Thomas M. Espil, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

> **NE1/4 NE1/4, Section 31, T.32N., R.20E., M.D.B.&M. or at a point from which the NE corner of said Section 31 bears N. 6° 00' E., a distance of 16.0 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Thomas M. Espil**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	**5.2 c.f.s. but not to exceed 464.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**May 8, 1979**

Description of land to which the water is appurtenant:

31 acres in the NW1/4 NW1/4 of Sec. 32, T32N, R20E, MDB&M
33 acres in the SW1/4 NW1/4 of Sec. 32, T32N, R20E, MDB&M
31 acres in the SE1/4 NE1/4 of Sec. 31, T32N, R20E, MDB&M
21 acres in the SE1/4 SE1/4 of Sec. 30, T32N, R20E, MDB&M
116 Acres Total

The total combined rate of diversion granted under this certificate and any granted under Permit 48156 is limited to 6.5 c.f.s.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of OCTOBER, A.D. 19 91.

R. Michael Turnipseed
State Engineer

bk/sb