

**ASSIGNED**

Application No. **35760** Certificate No. **13068** Book 45 Page 13068

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

~ ~ ~ ~ ~

WHEREAS, John L. Dickey II, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Las Vegas Artesian Basin) through a drilled well, pump and distribution system for Commercial (Nursery) and Domestic purposes. The point of diversion of water from the source is as follows:

NE1/4 NE1/4, Section 16, T.22S., R.59E.,  
M.D.B.&M. or at a point from which the N1/4  
corner of said Section 16 bears N. 74° 51' 50"  
W., a distance of 1,783.32 feet situated in  
Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: John L. Dickey II and Ruth M. Dickey  
Source: Underground (Las Vegas Artesian Basin)  
Manner of Use: Commercial (Nursery) and Domestic  
Amount of appropriation: 0.044 c.f.s. but not to exceed 0.423 million gallons annually  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: August 18, 1978

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well 500 feet deep, 8 inch casing via a 5 H.P. submersible pump to a 400 gallon storage tank, thence through a distribution system to the Blue Diamond Nursery and 1 residence for commercial and domestic purposes located in the NW1/4 NE1/4 NE1/4, Section 16, T.22S., R.59E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of OCTOBER, A.D. 19 91.

  
State Engineer