

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John E. Curran, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Well #2) through a drilled well, pump and distribution system for Industrial and Domestic purposes. The point of diversion of water from the source is as follows:

SW1/4 SE1/4 Section 3, T.20N., R.24E.,
M.D.B.&M. or at a point from which the S1/4
corner of said Section 3 bears S. 40° 34' 34"
W., a distance of 1,281.74 feet situated in
Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Lee Smith aka Lee S. Smith
Source: Underground (Well #2)
Manner of Use: Industrial and Domestic
Amount of appropriation: **0.05 c.f.s. but not to exceed
0.801 million gallons annually
Period of use: January 1st to December 31st of each
year
Date of priority of
appropriation: *March 14, 1978

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 150 feet deep, 6 5/8" diameter casing, equipped with a gasoline engine driven turbine pump. Water is conveyed within the place of use via 260 feet of 2" diameter, 400 feet of 1 1/2" diameter, 300 feet of 1 1/4" diameter and 200 feet of 1" diameter plastic pipe for dust control and washing sand and gravel within a portion of the E1/2 SW1/4 SE1/4 Section 3, T.20N., R.24E., M.D.B.&M.

*This certificate changes the manner of use of Permit 38485, which changed the point of diversion and place of use of a portion of Permit 35117, therefore, the date of priority remains the same as Permit 35117.

**The total combined duty of water under this certificate and Permit 45275, Certificate 11904; Permit 46536, Certificate 11906; and any certificates issued under Permits 53379 and 54195 shall not exceed 3.714 million gallons annually.

This certificate is issued subject to the terms of the permit.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of OCTOBER, A.D. 19 91.


State Engineer

bk/sb