Application No. **52343** Certificate No. **13060** Book 45 Page 13060

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Rodney Harris, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Wildhorse South Well) through a drilled well and hand pump for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

> SW1/4 SE1/4, Section 19, T.44N., R.55E., M.D.B.&M. or at a point from which the SE corner of said Section 19 bears S. 84° 26' 53" E., a distance of 2,510.24 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	U.S. Department of Interior, B.L.M.
Source:	Underground (Wildhorse South Well)
Manner of Use:	Quasi-Municipal
Amount of appropriation:	0.001 c.f.s. but not to exceed 0.126 million gallons per season
Period of use:	May 15th to November 30th of each year
Date of priority of appropriation:	July 22, 1988

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 235 feet deep, 6 inch casing via a hand pump for quasi-municipal purposes at an 18 unit campground located within the SW1/4 SE1/4 and SE1/4 SW1/4, Section 19, T.44N., R.55E., M.D.B.&M.

The total combined duty of water under this certificate and any certificate issued under Permit 52344 shall not exceed 0.126 million gallons per season.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of OCTOBER, A.D. 19 91.

State Engineer

bk/sb