

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Wyatt J. Owens, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows:

SW1/4 NW1/4 Section 31, T.12N., R.20E.,
M.D.B.&M. or at a point from which the NW
corner of said Section 31 bears N. 23' 40' 36"
W., a distance of 2,847.0 feet situated in
Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Heritage Land & Cattle Co.
Source:	Underground
Manner of Use:	Irrigation
Amount of appropriation:	2.25 c.f.s. but not to exceed 1,628.54 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*November 5, 1964

Description of land to which the water is appurtenant:
See Page 3

Total Acres - 425.20

This certificate is issued supplemental to Carson River Claim 540a, Proof of Appropriation 02858, and Permit 25339, Certificate 8514.

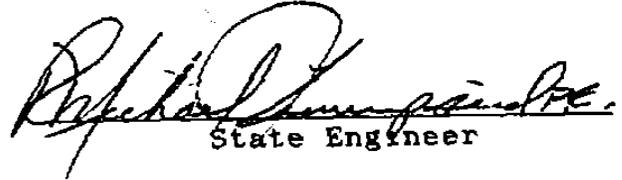
*This certificate changes the point of diversion of Permit 22314, Certificate 7707, therefore the date of priority remains the same as that of Permit 22314, Certificate 7707.

The total combined duty of this certificate and Permit 25339, Certificate 8514, shall not exceed 1,704.08 acre-feet annually.

This certificate is issued subject to the terms of the permit. The supplemental acreage is as follows: See Page 3

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of OCTOBER, A.D. 19 91.


State Engineer

bk/sb

APPLICATION No. 52030

CERT. No. 13059

SUPPLEMENTAL
ACREAGE

PLACE OF USE FOR						PERMIT	PROOF	CARSON
PERMIT 52030						25339	02858	RIVER
SUBD		TWP		RGE	CERT.	LUTHER	CLAIM	
ACRES	1/4	1/4	SEC	(N)	(E)	8514	CREEK	540a
38.04	NW	NW	31	12	20			38.04
39.57	SW	NW	31	12	20			39.57
34.08	NE	NE	36	12	19			34.08
13.51	SE	NE	36	12	19			10.00
3.10	NW	NE	36	12	19			
38.48	SW	SW	30	12	20	38.20		38.00
39.20	NW	SW	30	12	20	39.20		39.00
39.18	SW	NW	30	12	20	39.18		35.00
39.36	SE	SE	25	12	19	38.20	18.00	39.38
40.21	NE	SE	25	12	19	40.00	1.60	40.00
36.31	SW	SE	25	12	19		36.31	12.00
34.96	NW	SE	25	12	19		33.40	12.00
10.19	SE	SW	25	12	19		10.19	
19.01	NE	SW	25	12	19		19.01	
TOTAL ACRES								
425.20	← THIS SHEET →					194.78	118.51	337.05