Application No. **51621** Certificate No. **13056** Book 45 Page 13056

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, George M. Wilson, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Commercial and Domestic purposes. The point of diversion of water from the source is as follows:

> **NW1/4 NE1/4, Section 23, T.20N., R.25E., M.D.B.&M. or at a point from which the NE corner of said Section 23 bears N. 77° 36' 12" E., a distance of 1,753.66 feet situated in Lyon County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Diablo Transportation, Inc.**
Source:	**Underground**
Manner of Use:	**Commercial and Domestic**
Amount of appropriation:	**0.05 c.f.s. but not to exceed 0.876 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**December 10, 1987**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 62 feet deep, 6 inch casing, via a 1 1/2 H.P. submersible pump to a 300 gallon pressure tank, thence through a distribution system to a mobile home, drivers' room with laundry facilities, truck wash and landscaping for commercial and domestic purposes located in the NW1/4 NE1/4, Section 23, T.20N., R.25E., M.D.B.&M.

This permit is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of OCTOBER, A.D. 19 91.

R. Michael Turnipseed P.E.
State Engineer

bk/sb