Application No. **50054** Certificate No. **13051** Book 45 Page 13051

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Kenneth L. McGuire, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

> **SE1/4 NW1/4 Section 27, T.22N., R.21E., M.D.B.&M. or at a point from which the N1/4 corner of said Section 17 bears N. 11° 29' 50" E., a distance of 2,333.6 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Kenneth L. and Sue C. McGuire**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	**0.10 c.f.s. but not to exceed 10.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***February 28, 1972**

Description of the land to which the water is appurtenant:

2.5 acres in the SE1/4 NW1/4 Sec. 27, T22N, R.21E, M.D.B.&M.

This certificate changes the point of diversion and place of use of a portion of Permit 30109, Certificate 10579, which changed the place of use of Permit 28074, Certificate 8630, which changed the point of diversion and place of use of Permit 26590, therefore, the date of priority remains the same as that of Permit 26590.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of OCTOBER, A.D. 19 91.

R. Michael Turnipseed
State Engineer

bk/sb