

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, K. E. Menton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Commercial and Domestic purposes. The point of diversion of water from the source is as follows:

SE1/4 SW1/4 Section 16, T.12N., R.20E., M.D.B.&M. or at a point from which the SW corner of said Section 16 bears S. 64° 39' 33" W., a distance of 1,488.78 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Harper/Menton dba Rancho RV and Boat Storage

Source: Underground

Manner of Use: Commercial and Domestic

Amount of appropriation: 0.0028 c.f.s. but not to exceed 0.145 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: April 4, 1986

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well, 272 feet deep, 8" casing, via a submersible pump and motor to a pressure tank, thence the water is conveyed via a pipeline to an office trailer and residential trailer located in Lot 2 of the SE1/4 SW1/4, Section 16, T.12N., R.20E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of OCTOBER A.D. 19 91.

R. Michael Turnipseed
State Engineer