Application No. **49639** Certificate No. **13045** Book 45 Page 13045

# THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert Prescott, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Mining, Milling and Domestic purposes. The point of diversion of water from the source is as follows:

> **NW1/4 NW1/4 (Lot 4), Section 27, T.18N., R.43E., M.D.B.&M. or at a point from which the NW corner of said Section 27 bears N. 13° 43' W., a distance of 1,224.0 feet situated in Lander County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

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|---|---|
| Name of appropriator: | **Inspiration Gold Incorporated** |
| Source: | **Underground** |
| Manner of Use: | **Mining, Milling and Domestic** |
| Amount of appropriation: | **0.43 c.f.s. but not to exceed 101.107 million gallons annually** |
| Period of use: | **January 1st to December 31st of each year** |
| Date of priority of appropriation: | **January 21, 1986** |

**Description of the works of diversion, manner and place of use:**

**Water is developed by means of a drilled well 700 feet deep, 12 inch casing, via a 16 stage model M8xHC National pump set at a depth of 500 feet, thence through 2,020 feet of 4.5 inch pipe to the place of use for mining, milling an domestic purposes located within Sections 3, 9, 10, 16, 21, 25, 26, 27, 28, 34, 35 and 36, T.18N., R.43E.; Sections 19, 20, 29, 30 and 31, T.18N., R.44E.; Sections 23, 26 and 34, T.19N., R.43E., M.D.B.&M.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of OCTOBER A.D. 19 91.

State Engineer

bk/sb