

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert E. Morley, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Municipal and Domestic purposes. The point of diversion of water from the source is as follows:

SE1/4 NE1/4, Section 15, T.34N., R.55E.,
M.D.B.&M. or at a point from which the NE
corner of said Section 15 bears N. 14° 00' 35"
E., a distance of 2,325.11 feet situated in
Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	City of Elko
Source:	Underground
Manner of Use:	Municipal and Domestic
Amount of appropriation:	1.894 c.f.s. but not to exceed 194.593 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*July 8, 1960

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 16 inch casing, via a turbine pump and electric motor, thence through a distribution system to the City of Elko for municipal purposes located in Portions of the W1/2 SE1/4, E1/2 SW1/4 Section 30; Portions of the NW1/4, W1/2 SW1/4, NE1/4 SW1/4 Section 31; T.35N., R.56E., M.D.B.&M., E1/2 SE1/4, a portion of the W1/2 SE1/4, SE1/4 SW1/4 Section 36, T.35N., R.55E., M.D.B.&M., a portion of the NW1/4 NW1/4 Section 6, T.34N., R.56E., M.D.B.&M., NW1/4, NW1/4 SW1/4, NW1/4 NE1/4, Portions of the S1/2 SW1/4, NE1/4 SW1/4, S1/2 NE1/4, NE1/4 NE1/4, NW1/4 SE1/4 Section 1; SE1/4 SE1/4, Portions of the NE1/4 SE1/4, SW1/4 SE1/4, SW1/4 SW1/4 Section 2; SW1/4, W1/2 SE1/4, SE1/4 SE1/4, a portion of the NE1/4 SE1/4 Section 3; SE1/4 Section 4; a portion of the SE1/4 SE1/4 Section 8; all of Sections 9 & 10; E1/2, SW1/4, E1/2 NW1/4, SW1/4 NW1/4, a portion of the NW1/4 NW1/4 Section 11; a portion of the NW1/4 NW1/4 Section 12; all of Sections 13, 14, 15 & 16; E1/2 Section 17; N1/2 NE1/4, Portions of the S1/2 NE1/4, SE1/4 NW1/4 Section 20; NE1/4, Portions of the NW1/4, N1/2 SW1/4 Section 21; N1/2, N1/2 SW1/4 Section 22; N1/2 Section 23; NW1/4 Section 24, all in T.34N., R.55E., M.D.B.&M.

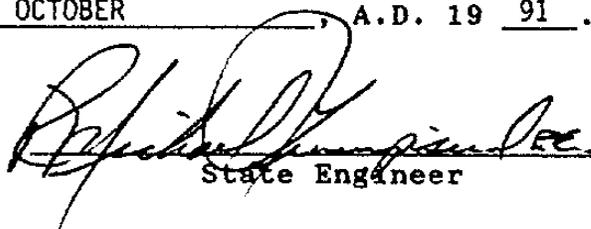
*This certificate changes the place of use of Permit 18987, Certificate 6106, therefore, the date of priority remains the same as Permit 18987, Certificate 6106.

This certificate is issued subject to the terms of the permit.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of OCTOBER, A.D. 19 91.


State Engineer

bk/sb