Application No. **49220** Certificate No. **13040** Book 45 Page 13040

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Ben Lewis, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows:

> NE1/4 NE1/4, Section 28, T.16S., R.49E., M.D.B.&M. or at a point from which the NE corner of said Section 28 bears N. 69° 17' 00" E., a distance of 518.0 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	John W. Burke
Source:	Underground
Manner of Use:	Irrigation
Amount of appropriation:	0.89 c.f.s. but not to exceed 73.5 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*June 2, 1955

Description of land to which the water is appurtenant:

14.7 acres in the NE1/4 NE1/4, Section 28, T16S, R49E, M.D.B.&M.

The total combined rate of diversion granted under this certificate and Permit 16545, Certificate 5477, is limited to 2.5 c.f.s.

*This certificate changes the point of diversion and place of use of Permit 16544, Certificate 5476, therefore, the date of priority remains the same as Permit 16544, Certificate 5476.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of OCTOBER, A.D. 19 91.

State Engineer

bk/sb