

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Frank Salas, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Industrial and Domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 2, T.25S., R.62E., M.D.B.&M. or at a point from which the E $\frac{1}{4}$  corner of said Section 2 bears S. 75' 04' 47" E., a distance of 1,778.26 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

|                                    |  |
|------------------------------------|--|
| Name of appropriator:              | City of Los Angeles, Department of Water & Power             |
| Source:                            | Underground  |
| Manner of Use:                     | Industrial and Domestic                                      |
| Amount of appropriation:           | 0.61 c.f.s. but not to exceed 0.321 million gallons annually |
| Period of use:                     | January 1st to December 31st of each year                    |
| Date of priority of appropriation: | May 15, 1985   |

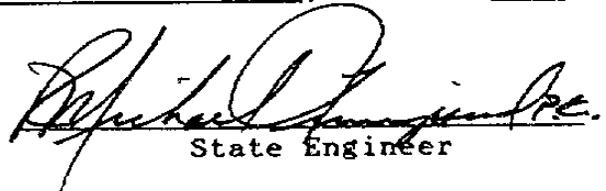
Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 650 feet deep, via a Jacuzzi pump with a 15 H.P. electric motor thence through a 4 inch pipeline to two 100,000 gallon storage tanks for fire protection and domestic purposes at the McCullough Switching Station located in portions of the NE $\frac{1}{4}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$  and the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 2, T.25S., R.62E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of FEBRUARY, A.D. 19 93.

  
State Engineer

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SW1/4 NE1/4, Section 2, T.25S., R.62E., M.D.B.&M. or at a point from which the E1/4 corner of said Section 2 bears S. 75°04' 47" E., a distance of 1,778.26 feet situated in Clark County, State of Nevada.

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Source: Underground

Manner of Use: Industrial and Domestic

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Period of use: January 1st to December 31st of each year

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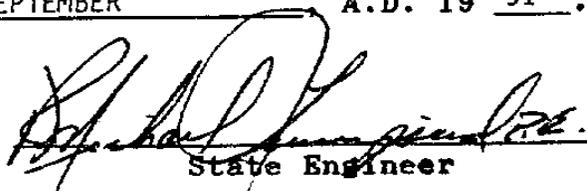
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IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of SEPTEMBER A.D. 19 91.



State Engineer