

**ASSIGNED**

Application No. **48723** Certificate No. **13038** Book 45 Page 13038

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, S. J. Graham, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

NW1/4 SE1/4, Section 23, T.23N., R.55E.,  
M.D.B.&M. or at a point from which the N1/4  
corner of said Section 23 bears N. 18° 29' 14"  
W., a distance of 2,766.93 feet situated in  
White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Mike Lemich, Inc.  
Source: Underground  
Manner of Use: Quasi-Municipal  
Amount of appropriation: 0.011 c.f.s. but not to exceed 2.615 million gallons annually  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: January 16, 1985

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well 153 feet deep, 6 inch casing, via a submersible pump with a 5 H.P. electric motor, thence through a distribution system to 55 trailers for quasi-municipal purposes located in the N1/2 SE1/4, Section 23, T.23N., R.55E., M.B.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of SEPTEMBER, A.D. 19 91.

  
State Engineer

bk/vjw