

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, B. J. Vasey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

SW1/4 SW1/4 Section 22, T.13N., R.19E.,  
M.D.B.&M. or at a point from which the SW  
corner of said Section 22 bears S. 28° 06' W.,  
a distance of 975.0 feet situated in Douglas  
County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	R. D. Alexander
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	1.3 c.f.s. but not to exceed 155.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*April 15, 1976

Description of land to which the water is appurtenant:

2.1 Acres in the NW1/4 SW1/4 Sec. 22, T13N, R19E, M.D.B.&M.  
9.7 Acres in the SW1/4 SW1/4 Sec. 22, T13N, R19E, M.D.B.&M.  
9.3 Acres in the SE1/4 SW1/4 Sec. 22, T13N, R19E, M.D.B.&M.  
17.65 Acres in the NE1/4 SW1/4 Sec. 22, T13N, R19E, M.D.B.&M.  
38.75 Acres Total

\*This certificate changes the place of use of Permit 30171, therefore, the date of priority remains the same as Permit 30171.

The total combined duty of water under this certificate and any certificate issued under Permit 50471 shall not exceed 902.0 acre-feet annually.

This certificate is issued supplemental to Proofs of Appropriation 02622 and 02624, Permit 15842, Certificate 4286, and Permit 30231, Certificate 11862. The supplemental acreage is as follows:

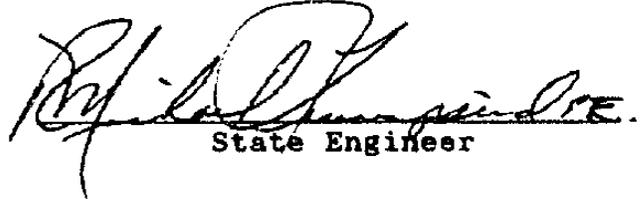
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This certificate is issued subject to the terms of the Permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of SEPTEMBER, A.D. 19 91.

  
State Engineer

bk/vjw

APPLICATION No. 48538 CERT. No. 13036

SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE FOR					PROOF	PROOF	PERMIT	PERMIT
48538	PERMIT 48538					02622	02624	15842	30231
	SUBD			TWP	RGE	Daggett	Daggett	CERT.	CERT.
ACRES	1/4	1/4	SEC	(N)	(E)	Creek	Creek	4286	11862
2.10	NW	SW	22	13	19		2.10		2.10
9.70	SW	SW	22	13	19	4.23	5.47		9.70
9.30	SE	SW	22	13	19	1.90	7.40	5.50	9.30
17.65	NE	SW	22	13	19		17.65	16.50	17.65
	TOTAL ACRES								
38.75	<--- THIS SHEET --->					6.13	32.62	22.00	38.75