

CORRECTED CERTIFICATE

Application No. 46748 Certificate No. 13033 Book 45 Page 13033

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Joel B. and Katherine Strickland, Permittees have presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

SW¼ NW¼ Section 15, T.16S., R.48E., M.D.B.&M.
or at a point from which the NW corner of said
Section 15 bears N. 03° 32' 48" W., a distance
of 1,440.0 feet situated in Nye County, State
of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Joel B. and Katherine Strickland**

Source: **Underground**

Manner of Use: **Irrigation and Domestic**

Amount of appropriation: **0.16 c.f.s. but not to exceed 33.68 acre-feet annually**

Period of use: **March 1st to October 31st of each year**

Date of priority of appropriation: ***September 9, 1958**

Description of land to which the water is appurtenant:

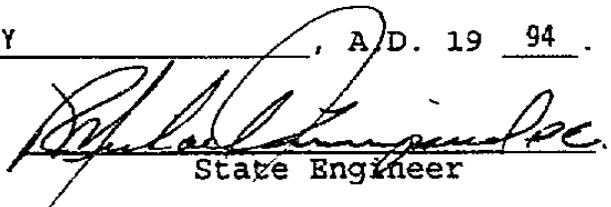
4.13 Acres in the NW¼ NW¼, Sec. 15, T.16S., R.48E., M.D.B.&M.
4.29 Acres in the SW¼ NW¼, Sec. 15, T.16S., R.48E., M.D.B.&M.
8.42 Acres Total

*This certificate changes the point of diversion and place of use of a portion of Permit 17657, Certificate 6978, therefore, the date of priority remains the same as Permit 17657, Certificate 6978.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of JULY, A.D. 19 94.


State Engineer

Application No. **46748** Certificate No. **13033** Book 45 Page 13033

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Joel B. and Katherine Strickland, Permittees has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

SW1/4 NW1/4 Section 15, T.16S., R.48E.,
M.D.B.&M. or at a point from which the NW
corner of said Section 15 bears N. 03° 32' 48"
W., a distance of 1,440.0 feet situated in Nye
County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Joel B. and Katherine Strickland
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: 0.16 c.f.s. but not to exceed 33.68
acre-feet annually
Period of use: March 1st to October 31st of each
year
Date of priority of
appropriation: *September 9, 1958

Description of land to which the water is appurtenant:

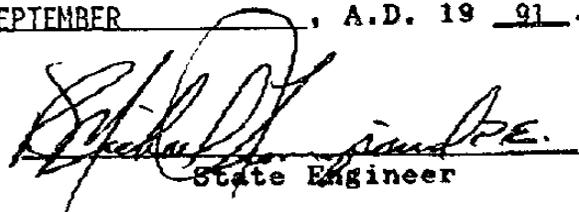
4.13 Acres in the NW1/4 NW1/4, Sec. 15, T16S, R48E, M.D.B.&M.
4.29 Acres in the SW1/4 NW1/4, Sec. 15, T16S, R48E, M.D.B.&M.
8.42 Acres Total

*This certificate changes the point of diversion and place of use of a portion of Permit 17657, Certificate 7933, therefore, the date of priority remains the same as Permit 17657, Certificate 7933.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of SEPTEMBER, A.D. 19 91.


State Engineer