

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Arthur C. O'Conner, Jr., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

SE1/4 SW1/4, Section 4, T.29N., R.33E.,
M.D.B.&M. or at a point from which the S1/4
corner of said Section 4 bears S. 36° 25' 46"
E., a distance of 200.93 feet situated in
Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Rocky Canyon Associates
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: 1.28 c.f.s. but not to exceed 250.92
acre-feet annually
Period of use: January 1st to December 31st of each
year
Date of priority of
appropriation: *January 6, 1969

Description of land to which the water is appurtenant:

29.55 acres in the SW1/4 SW1/4 Sec. 4, T.29N., R.33E., M.D.B.&M.
33.18 acres in the SE1/4 SW1/4 Sec. 4, T.29N., R.33E., M.D.B.&M.
62.73 Acres Total

*This certificate changes the place of use of a portion of Permit 43201, Certificate 10169, which changed the place of use of Permit 39286, which changed the place of use of Permit 29041, Certificate 8609, which changed the point of diversion of a portion of Permit 24836, therefore, the date of priority remains the same as Permit 24836.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of AUGUST, A.D. 19 91.


State Engineer

bk/vjw