

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Eugene B. Longfield, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Truckee River (via Steamboat Ditch) through a ditch, diversion box and pipeline for Irrigation, Stockwater and Domestic purposes. The point of diversion of water from the source is as follows:

NE1/4 SW1/4, Section 31, T.19N., R.18E.,  
M.D.B.&M., or at a point from which the SE  
corner of said Section 31 bears S. 62° 04' 00"  
E., a distance of 3,195.0 feet situated in  
Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: M.L. and Jeanette Belli  
Source: Truckee River (via Steamboat Ditch)  
Manner of Use: Irrigation, Stockwater and Domestic  
Amount of appropriation: 0.20 c.f.s. but not to exceed 18.0  
acre-feet as decreed  
Period of use: as decreed  
Date of priority of appropriation: \*as decreed

Description of land to which the water is appurtenant:

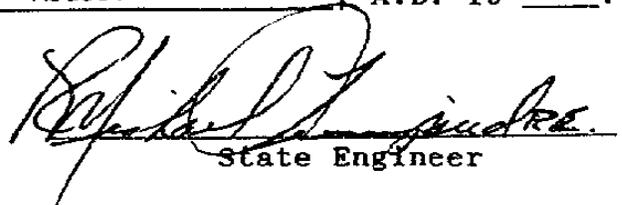
10.142 Acres in the NW1/4 SW1/4, Sec. 15, T.19N., R.18E., M.D.B.&M.  
0.344 Acres in the NE1/4 NE1/4, Sec. 21, T.19N., R.18E., M.D.B.&M.  
10.486 Acres Total

\*This certificate changes the place of use of a portion of Permit 15227, Certificate 4828, which changed the point of diversion and place of use of Claim No. 492 Truckee River Final Decree, entered by the U.S. District Court of Nevada, Case in Equity, Docket No. A-3, therefore, the date of priority remains the same as decreed.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of AUGUST A.D. 19 91.

  
State Engineer