Application No. **51212** Certificate No. **12974** Book 45 Page 12974

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Ron Wenker, as Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, windmill and stockwatering troughs for Stockwater purposes. The point of diversion of water from the source is as follows:

> **NE1/4 SW1/4 Section 18, T.30N., R.32E., M.D.B.&M. or at a point from which the S1/4 corner of said Section 18 bears S. 39° 56' 00" E., a distance of 1,790.31 feet situated in Pershing County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Bureau of Land Management (1/2 interest) and R.J.B. Development Co./Rye Patch Ranch (1/2 interest)**
Source:	**Underground**
Manner of Use:	**Stockwater**
Amount of appropriation:	**0.012 c.f.s., or sufficient to water 345 head of cattle and 35 wild horses**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**August 17, 1987**

Description of the works of diversion, manner and place of use:

Water is diverted from a drilled well, 411 feet deep, 8 5/8 inch diameter casing, equipped with a windmill, thence the water is conveyed via 13,200' of 1 1/4" plastic pipe thence to three 21' x 3' round troughs and one 7' x 7' x 3' trough where 345 head of cattle and 35 wild horses water within the NE1/4 SW1/4 Section 18, SE1/4 NW1/4 Section 20 and NE1/4 SW1/4 Section 21, T.30N., R.32E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of AUGUST, A.D. 19 91.

R. Michael Turnipseed
State Engineer

bk/vjw